



USAID
FROM THE AMERICAN PEOPLE

IMPACT EVALUATION OF COMMUNITY LAND PROTECTION PROGRAM (CLPP)

HOUSEHOLD SURVEY

2014

2014

This document was produced for review by the United States Agency for International Development. It was prepared by The Cloudburst Group for the Evaluation, Research and Communication (ERC) Task Order under the Strengthening Tenure and Resource Rights (STARR) IDIQ.

CLPP HOUSEHOLD SURVEY

I. Interview ID	(integer)
II. Interview Date	(dd/mm/yyyy)
III. Enumerator Name	(text)
IV. County	(text)
V. District	(text)
VI. Community ID	(text)
VII. Enumerator ID	(integer)
VIII. Household Number	(integer)

Supervisor Name	(text)
Date Reviewed	(dd/mm/yyyy)

INFORMED CONSENT

SECTION A. RESPONDENT INFORMATION

A1. Is this the male head of household, female head of household or primary female in the household?	1=Male Head of Household 2=Female Head of Household 3=Primary Female in the Household	(code)
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Now we will start with some basic questions about you and your household. When we say household, we mean, people living under the same roof or eating from the same pot as you and are controlled by one person regarded as the head/big man or woman for you people in this house.

A2. For primary female/male in the household, what is your relationship to the head of household? <i>skip if A1=1 or 2</i>	1=Head 2=Spouse 3=Son/daughter 4=Sister/brother 5=Nephew/ niece 6=Parent 7=In-law 8=Grandchild 9=Not related 97=Other, specify: _____	(code)
A3. How old are you? <i>Respondent's age at last birthday</i>	(integer)	
A4. If don't know (A3=888): About how old are you?	1= 18-30 2= 31-40	(code)

		3= 41-50 4= 51-60 5= 61+	
	A5. Are you married?	1=Never married 2=Engaged 3=Married Monogamous; 4=Married Polygamous 5=Separated 6=Divorced 7=Widowed 8=other, specify: _____	(code)
	A6. How many people live in your household?	(integer)	
	A7. How many children you na born?	(integer)	
	A8. Are there any children aged 6 to 14 years old in your household who are not going to school now? <i>Skip if A7=0</i>	0=No 1=Yes	(code)
	A9. If yes: why? [Please select all that apply]	1=There is no school nearby 2=There is no good school nearby 3=No money for school 4=No teacher 5=The school is overcrowded 6=The school is dangerous 7=Children work in the HH 8=Children work HH land 9=Children work outside HH 10= Refused to go to school 11= Sick child 97= Other	(code)
	A10. What is your tribe?	1=Bassa 2=Gbandi 3=Gio 4= Kpelle 5=Krahn 6=Lorma 7=Belle 8=Gola 9=Grebo 10=Mandingo 11=Mende 12=Sapo 13=Vai 14=Kru 15=Mano 16=Kissi 97=Other	(code)
	A11. What is your religion, if any?	1=None 2=Christianity 3=Islam 4=Traditional/ethnic religion 5=Agnostic (Do not know if there is a God) 6=Atheist (Do not believe in a God) 97=Other	(code)

	888=Don't know			
	A12. Were you born in this town? <i>if yes, skip to A14</i> 0=No 1=Yes 888=Don't know			(code)
	A13. If 'No' (A12=0), how many years have you lived in this town?			(integer)
	A14. Are you now or have you ever been in any other position in this town/community? <i>Select all that apply</i> 1=Chief 2=Village headman/headwoman 3=Imam/reverend 4=Local Councilor 5=Women's leader 6=Youth leader 7=Traditional healer 8=Some other political office 9=none			(code)
	A15. What was the last grade level in school that you completed? 0=None 1=ABC 2=Kindergarten 3=P1 4=P2 5=P3 6=P4 7=P5 8=P6 9=JH-7 10=JH-8 11=JH-9 12=HS-10 13=HS-11 14=HS-12 15=University			(code)
	A16. You can write your name? 0=No 1=Yes			(code)
	A17. You can write a letter? 0=No 1=Yes			(code)
	A18. You can read a newspaper? 0=No 1=Yes			(code)
	A19. In the past month, how many times you na go to group meetings in this community /town?			(integer)

SECTION B. COMMUNITY LAND

Now I am going to ask you some questions about the community land and natural resources; some of the things that God self, self put them there for us to use, like the River, trees, hills, and you know that, la God put them there, that's what we mean when we say, natural resources. This is the land and natural resources that are used by all of the people in your community.

	<p>B1. Who is the owner of your community land?</p> <p>1=Government in Monrovia 2=Town chief 3=Land Governance Council 4=First settlers/ landlord 5=Whole community together as a group 6=Elders 7=Paramount chief 97=Other, specify: _____</p>	(code)
	<p>B2. Could you describe or point out all, half, some or none of your community's boundaries with other towns, clans, chiefdoms, districts, counties/countries?</p> <p>1=All 2=Half 3=Some 4=None</p>	(code)
	<p>B3. Who has a right to tell a company or investor what they can and cannot do on your community land?</p> <p>1=Government in Monrovia 2=Town chief 3=Land Governance Council 4=First settlers 5=Whole community together as a group 6=Landlord 7=Elders 8=Paramount chief 97=Other</p>	(code)

SECTION C. RULES

	<p>C1. Does your community have a written/ on paper list of by-laws and rules about your customary/ traditional land?</p> <p>0=No 1=Yes 888=Don't know 999=I refuse to answer</p>	(code)
	<p>C2. Were you involved in drafting/planning or discussing/ making these by-laws?</p> <p>0=No 1=Yes 888=Don't know 999=I refuse to answer</p>	(code)

Please tell us your views about customary/traditional land rules and punishments for breaking those rules, That is, the things that the old people here in this community they say is the way to do things here.

	C3. How satisfied are you with the rules that govern your community land?	1=Very dissatisfied 2=dissatisfied 3=Neutral 4=Satisfied 5=Very Satisfied	(code)
	C4. How often do you see people from your community here cutting more log/wood than they need from your community forest and letting it rot/spoiled?	1=Never 2=Rarely 3=Sometimes 4=Often 5=Very often	(code)
	C5. How satisfied are you with the enforcement of the rules that govern/ controlling your community land and natural resources?	1=Very dissatisfied 2=dissatisfied 3=Neutral 4=Satisfied 5=Very Satisfied	(code)
	C6. Are people sanctioned/ punished for breaking rules that govern/controlling your community land and natural resources?	1=Never 2=Rarely 3=Sometimes 4=Often 5=Very often	(code)
	C7. In your own view, are these rules fair?	1=Not fair 2=More or less not fair 3=Neutral 4=More or less fair 5=Very fair	(code)

Over the past 12 months, one year ago, do you feel like any of the following groups has been disadvantaged overlooked because of the community's rules for customary/traditional land?

	C8. Women	1=Strongly agree,	(code)
	C9. Poor people	2=Agree,	(code)
	C10. Strangers/outside	3=Neutral	(code)
		4=Disagree	
		5=Strongly disagree	

SECTION D. INVESTMENTS & THREATS

	D1. Are there any investors/ companies operating in your community? That is, the big people from outside coming here to do a big big work for money in your community?	0=No 1=Yes 2=Don't know	(code)
	D2. If YES to D1, what activity are they doing?	1=mining 2=logging	(code)

	3=agribusiness (palm oil, cocoa, etc.) 888=Don't know	
D3. If YES to D1, were you involved in any meetings or negotiations (the people they came together to hang heads) about the work that they would be doing in your community?	0=No 1=Yes 2=I don't know 3=I refuse to respond	(code)
D4. If YES to D1, has your community received any benefits from the investor?	0=No 1=Yes 2=I don't know 3=I refuse to respond	(code)
D5. If YES to D4, what benefits (good good things) did your community receive?	Please select all that apply 1=Salary jobs 2=Health clinic 3=New secondary school 4=New/repaired road 5=New/repaired bridges 6=Training 7=Getting money (ex. land rental fees)	(code)
D6. If YES to D1, does your community have a written contract with the investors?	0=Yes 1=No 2=I don't know 3=I refuse to respond	(code)
D7. If YES to D1, did your community experience any negative results/ have bad bad things happen as a result of the investor presence?	0=No 1=Yes 2=I don't know 3=I refuse to respond	(code)
D8. If YES to D6, what were the negative (bad bad) results? <i>Select all that apply</i>	1=Lost land for farming 2=Lost water for fishing 3=Lost land for hunting 4=Lost sacred bushes or land 5=Lost houses 6=Lost building materials 7=Wood harder to collect 8=Medicinal plants destroyed 9=Water sources polluted 10=Other	(code)
D9. If YES to D1, how have things changed in your community since the investor came? Have things gotten better or worse?	1=Much worse 2=A little worse 3=No change 4=A little better 5=Much better	(code)

Please tell me how likely you think the following events/actions are:

D10. Your neighbors may try to cross-over your boundaries (step on your side) and take or use some of your customary /traditional land?		(code)
D11. Elites/big, big people from Monrovia may try to take some or all of your community's land without your permission/agreement.	1=Impossible/would never happen 2=Highly unlikely 3=Unsure/don't know 4=Likely	(code)
D12. A neighboring clan will encroach and cross-over to use your community land	5=Very Likely/Happening right now	(code)
D13. An outside corporation or business may try to take some or all of your community land		(code)

SECTION E. GOVERNANCE & ACCOUNTABILITY

Now I am going to ask you some questions about decision-making about customary/ traditional land in this community.

E1. Does this community have a Land Governance Council, committee or group of people put together who are looking after your land business in this community?	0=No 1=Yes 888=Don't know 999=I refuse to respond	(code)
E2. How were the members of the Land Governance Council/ committee chosen? <i>If E1 is YES</i>	1=Traditional authorities or elders selected/appointed the members 2=There was a community-wide vote 3=There was community-wide consensus 888=Don't know	(code)
E3. Did you participate in the election for the members of the current body/council? <i>If E1 is YES</i>	0=No 1=Yes 888=Don't know 999=I refuse to respond	(code)

[Showing ladder of power] This is a ladder of power from 1-10, The people at the top (10) of the ladder make lots of important decisions and the people at the bottom (1) of the ladder do not have any say some people can also be at the middle, meaning, some things, they are high up on the ladder and some things they are low down on the ladder.

Where are the following people on this ladder when it comes to making decisions about community land use and management in this community/town?

E4. Where are the community members on this ladder?	Ladder position	(code)
E5. Where is the town chief on this ladder?	Ladder position	(code)
E6. Where is the Land Governance Council? <i>If E1 is YES</i>	Ladder position	(code)
E7. Where are women on this ladder?	Ladder position	(code)

E8. Where is the paramount chief?	Ladder position	(code)
E9. Where are youth?	Ladder position	(code)
E10. Where are elders?	Ladder position	(code)

In your own belief/view, which groups receive the largest share of benefits (good good things) from community land when some investors, companies gave you people some benefits, like for example; money, materials, etc:

E11. First most important	1=Government in Monrovia	(code)
E12. Second most important	2=Town chief	(code)
E13. Third most important	3=Paramount chief 4=Landlord 5=Elders 6=Land Governance Council 7=Most or all community members, more or less equally 8=Women 9=Youth 10=Other	(code)
E14. How often do community members tell their leaders what thing to do and what thing not to do?	1=Never 2=Sometimes	(code)
E15. How often do community members warn/advise a leader if the leader is acting contrary/different to their community's interests?	3=Often 4=Very often 5=Not applicable, our leaders are good	(code)
E16. How often do community members get rid of a leader if the leader performs badly/poorly?	888=Don't know	(code)
E17. How satisfied are you with the way that your [community leaders/Land Governance Council] are managing your community's customary land, including the forest resources on that land?	1=Very dissatisfied 2=dissatisfied 3=Neutral 4=Satisfied 5=Very Satisfied	(code)

Please tell me if you strongly agree, agree, Neutral, disagree or strongly disagree with the following statements about your leaders/LGS managing your community land and resources:

Our [community leaders/Land Governance Council: (if you strongly agree, it means, "you agree with your whole heart, Agree means," you agree but not with your whole heart, neutral means," you are in the middle, disagree means," you don't agree but not with your whole heart and strongly disagree means," you don't agree with your whole heart.)

E18. They are trusted and honest	1=Strongly disagree	(code)
E19. They can conserve and protect our community land and forests	2=Disagree 3=Neutral	(code)
E20. They can do patrols and punish rule breakers	4=Agree	(code)

E21. They can give unequal benefits to a few favored families	5=Strongly agree	(code)
E22. They cannot do any work; they are lazy or drunk		(code)
E23. They take bribes or are involved in illegal forest activities		(code)
E24. They can act in secret, they are not open with the community		(code)
E25. They fail to consult/talk with the community about important decisions about community land		(code)
E26. Does your community collect fines, fees or taxes from outsiders' use of community land and resources like, mining, pit sawing ect?	0=No 1=Yes 2=Don't know 3=I refuse to respond	(code)
E27. IF YES to E26, Do you know how your community leaders/Land Governance Council spend the money that they receive from fines, fees or taxes?	0=No 1=Yes 2=Don't know 3=I refuse to respond	(code)
E28. IF YES to E27, Do you believe that they spend the money in a way that benefits the needs of everyone in your community?	0=No 1=Yes 2=Don't know 3=I refuse to respond	(code)
E29. Over the past 12 months, I mean, one year ago, how many women your na made leader in your community here? Like; town chief, clan chief or any women on the Land Governance Council?	(integer)	

SECTION F. PARTICIPATION

Please tell us about your participation over the past year in the decision making about the use and management of community lands and resources.

F1. In the past year, how many meetings about community land and natural resource management were held in your community? <i>If F1=0, skip to F6.</i>	(integer)	
F2. How often did you attend these meetings on community land and natural resources?	0=Never 1=Rarely 2=Sometimes 3=Often 4=Nearly always when such meetings were held	(code)
F3. If you do not attend the meetings, why you na go for the meeting? <i>Ask if F2=0.</i>	1=Not interested 2=Feel they are not useful 3=I have no influence anyway	(code)

		4=Not informed of the meeting 5=Too busy traveling / working 6=I don't understand the issues 7=old age; sickness 8=meeting held at inconvenient place 9=No meetings were held 97=Other, specify:_____	
	F4. If yes, when you attend, did you participate by presenting issues, making comments or suggestions, raising questions, and voicing your opinion/idea? Ask if F2>0.	0=No 1=Yes 2=Don't know 3=I refuse to respond	(code)
	F5. If yes, how did you participate/take part? Ask if F4=1. Select all that apply:	1=Presented issue 2=Raised questions 3=Discussed 4=protested 5=observed only	(code)
	F6. Do you feel like your opinions and ideas are heard and considered when decisions are made about the use and management of community land in your community?	0=Never 1=Rarely 2=Sometimes 3=Often 4=Almost always	(code)
	F7. Do you feel like your opinions and ideas are heard and considered when decisions are made about timber/logging/pit sawing in your community?	0=Never 1=Rarely 2=Sometimes 3=Often 4=Almost always	(code)
	F8. In the past year, have you participated/took part in creating rules about community land use and management?	0=Never; 1=Rarely; 2=Sometimes; 3=Often; 4=Almost always	(code)
	F9a. In the past year, have you helped to monitor rules about community land use?	0=Never; 1=Rarely; 2=Sometimes; 3=Often;	(code)
	F9b. In the past year, have you helped to enforce rules about community land use?	0=Never; 1=Rarely; 2=Sometimes; 3=Often;	(code)
	F10. In the past year, how often have you helped to resolve conflicts about community land use?	0=Never; 1=Rarely; 2=Sometimes; 3=Often;	(code)

	<p>F11. If an investor or outside company comes along and wants to use your community land, who will make the decision about whether to sell or lease the land?</p> <p>1=Government in Monrovia 2=Town chief 3=Paramount chief 4=First settlers 5=Landlord 6=Elders 7=Land Governance Council 8=The whole community, together as a group 98- Don't know</p>	(code)
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SECTION G. COMMUNITY COHESION

	<p>G1. In the past four weeks, on how many days did you or a member of your household spend time doing community work such as brushing the road, cooking for the community or working in the community garden?</p>	(integer)
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Please tell me how much you agree or disagree with the following statements:

	<p>G2. Most people who live in this community can be trusted</p>	(code)
	<p>G3. In this community you have to be alert or people will try to take advantage of you</p> <p>1=Strongly disagree 2=Disagree 3=Neutral</p>	(code)
	<p>G4. In this community people generally trust each other in matters of lending and borrowing</p> <p>4=Agree 5=Strongly agree</p>	(code)
	<p>G5. Most of the people in this community are willing to help if you need it</p>	(code)
	<p>G6. Is it safe to leave your household's laundry (clothes) out to dry when no one is watching it in this community?</p> <p>0=No 1=Yes 2=Don't know 3=I refuse to respond</p>	(code)

SECTION H. LEGAL EDUCATION

Now I am going to ask you some questions about legal rights to land and natural resources. These are legal rights that the Government of Liberia gives to its citizens through land laws and the Constitution.

	<p>(Now listen to this case,) Emmanuel is a 38 years old farmer. He is married to Rebecca and they have 3 children. Emmanuel has just died and now his older brother, George, says that Rebecca should marry him so that the land the couple has should remain in George's family. Rebecca has so far refused to marry George. She tells him she prefers not to marry now, but instead to farm what was her and Emmanuel's land. (le_inhrt)</p>	
	<p>H1. According to Liberian law, who should inherit (take over) Emmanuel's land?</p> <p>1=Rebecca</p>	(code)

	2=George ; Rebecca stays only if she marries him 3=Emmanuel's family; Rebecca stays only if they let her	
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Please tell me whether you strongly agree or strongly disagree with the following statements.

H2. Without a paper deed, a community does not own their customary land.	1=Strongly disagree	(code)
H3. The Government in Monrovia owns the forest resources on community land?	2=Disagree 3=Neutral 4=Agree	(code)
H4. Under Liberian law, customary /traditional land rights are as safe and protected as private land rights.	5=Strongly agree	(code)

SECTION I. CONSERVATION & RESOURCE VALUATION

I would like to ask you about the overall condition of trees on your community's land.

I1. During the last 5 years, has there been any change to the size of the forests on your community land?	0=Decrease	(code)
I2. During the last 5 years, has there been any change in the thickness/amount of trees on your community land	1=Increase 2=No change	(code)
I3. Are there some kinds of trees that you used to see 5 years ago that you can't see now ?	0=No 1=Yes	(code)
I4. Are there new types of trees that are growing on your community land that were not there 5 years ago?	0=No 1=Yes 2=I don't know 3=I refuse to respond	(code)
I5. In your own view, compared to 1 year ago, how can you describe the overall condition of your forests and community land?	0=Declining 1=Improving 2=Not changing 3=Don't know	(code)
I6. In your view, compared to 1 year ago, what is the Overall quality of running water in the rivers/streams on your community land?	0=Declining 1=Improving 2=Not changing 3=Not applicable b/c no streams/rivers 4=Don't know	(code)
I7. In your own view, compared to 1 year ago, is there plenty of animals to hunt on your community land:	0=Declining 1=Increasing 2=Not changing 3=Don't know	(code)

18. Please rank/ grade the following list of assets/resources/ properties in terms of most important to least important for the future/development of your community from first to third most important.	1=Health Clinic 2=Enough land to farm on 3=New School 4=Paved Roads 5=Forest resources 6=Electricity 7=Clean water 8=Salary jobs	(code)
19. If you could pick one, which one you will take: Getting a paying job on a palm oil plantation this year Ensuring that your children's children have enough land to farm on to feed their family well in the future	1=Getting a paying job on a palm oil plantation this year 2=Ensuring that your children's children have enough land to farm on to feed their family well in the future	(code)
110. What do you think is the value of all the trees on a well forested acre of your community land?	(integer)	
111. What is the currency you use to estimate the value of all the trees on a well forested acre of your community land?	1=American dollars 2=Liberian dollars 3=Unknown	(code)

SECTION J. SOCIOECONOMIC INDICATORS

I would like to ask you about the overall condition of trees on your community's land.

J1. Which of the following is your MAIN source of income?	1=Farming cash crops 2=Farming field crops 3=Hunter 4=Petty trading 5=Salary job (teacher, gov't administrator) 6=Alluvial mining 7=Transportation job 8=Selling in the market 9=Pitsawing 10=Rubber tapping 11=Day labor 12=Money sent from relatives in Monrovia and the US	(code)
J2. Which of the following is your SECONDARY source of income?		(code)
J3. Which of the following are other sources of income?		(code)

QUESTIONS BELOW ARE FOR HEAD OF HOUSEHOLD ONLY

Now I'm going to say some things that maybe you have in your household, I mean, things that are owned by you and your household, and I want you to tell me how many of those things you have .

	Number	Total Value	Currency
J4. Goats			
J5. Pigs			

J6. Chickens			
J7. Rubber trees			
J8. Fruit trees			
J9. Coffee trees			
J10. Cocoa trees			
J11. Bicycle			
J12. Motorcycles			
J13. Cars			
J14. Phones			
J15. Sponge mattresses			
J16. Pillows/bed sheets			
J17. Wooden /plank furniture			
J18. TV			
J19. Generator			
J20. Radios or cassette players			

SECTION K. HOUSHOLD LAND

Now I am going to ask you some questions about your household's land.

K1. How much land does the household own in town (in lots)?	(integer)	
K2. How much total farmland does your household cultivate/make farm on (in ha)?	(integer)	
K3. Does your household own, rent (pay fixed money each month, year or season) or borrow (use someone else's land without payment) most of the farmland that it cultivates/ make farm on?	1=own all of it 2=own most of it 3=rent all of it 4=rent most of it 5=borrow all of it 6=borrow most of it	(code)
K4. Are you allowed to plant permanent rubber or fruit trees?	0=No 1=Yes 2=I don't know 3=I refuse to respond	(code)
K5. How long has your household had its oldest plot of farmland? [YEARS]	(integer)	
K6. Do you or your household have some kinds of paper documentation for your land?	0=No 1=Yes 3=Don't know 4=I refuse to respond	(code)
K7. In the past 12 months, one year ago, have you built a fence around any parts of your household's farmland? <i>If K7=1, ask K8-K10.</i>	0=No 1=Yes 2=I don't know 3=I refuse to respond	(code)
K8. IF YES to K7: How many days did you or someone in your household spend building the fence?	(integer)	

K9. IF YES to K7: How much money did your household spend on the fencing materials?	(integer)	
K10. IF YES to K7: What is the currency you used to estimate the amount your household spent on fencing materials? 1=American dollars 2=Liberian dollars 3=Other		(code)
K11. In the past 12 months, one year ago, have you added any irrigation/run water line to your household's farmland? <i>If K11=1, ask K2-K14.</i> 0=No 1=Yes		(code)
K12. IF YES to K11: How many days did you or someone in your household spend on adding the irrigation/ running the water line?	(integer)	
K13. IF YES to K11: How much money did your household spend on running the water/irrigation?	(integer)	
K14. IF YES to K11: What is the currency you used to estimate the amount your household spent on irrigation/running water line? 1=American dollars 2=Liberian dollars 3=Other		(code)
K15. In the past 12 months, have you invested in any farming equipment? (For example: rubber tapping buckets, cutlasses, hoes, spades, diggers, trucks, yellow machines, sprayers) <i>If K15=1, ask K16-K17.</i> 0=No 1=Yes		(code)
K16. If YES to K15, how much did you spend?	(integer)	
K17. If YES to K15, what is the currency you used to estimate the amount your household spent on fencing materials? 1=American dollars 2=Liberian dollars 3=Other		(code)
K18. Does your household ever let your farmland rest (lie fallow) to improve its future yield? 0=No 1=Yes 2=Don't know 3=I refuse to respond		(code)
K19. Does your household plan on letting your farmland lie fallow/rest in the future? <i>If K19=1, ask K20.</i> 0=No 1=Yes 2=Don't know 3=I refuse to respond		(code)
K20. IF YES to K19: How many seasons do you plan on letting it rest?	(integer)	
K21. How secure do you think your household land is from encroachment/people crossing over to use the land? 1=Very unsecure 2=Unsecure 3=Neutral 4=Secure 5=Very secure		(code)
K22. Do you have the right to decide who will take inherit your household's land? 0=No 1=Yes		(code)
K23. Do you or other members of your household have the right to sell your household's land? 2=I don't know 3=I refuse to respond		(code)

K24. Do you or your household have the right to use your household as collateral for a loan?	(code)
K25. Do you or your household have the right to map/survey your land?	(code)

SECTION L. ENUMERATOR OBSERVATION

Please describe the construction of the home in which this household lives (enumerator's observations)

L1. What are the dwellings outside wall made off, material?	1=Cement/concrete/stone blocks 2=Zinc 3=Iron/metal sheets (not zinc) 4=Brick Mud/Mud/wattle 5=Baked burnt bricks 6=Wood(boards) 7=Grass/fiber/straw 8=Other	(code)
L2. What is the dwelling's roof made off, material?	1=Iron/metal sheets (not zinc) 2=Zinc 3=concrete/cement 4=plastic/tarpaulin 5=thatch/palm leaf 6=wood/boards 7=Tiles 8=Other	(code)
L3. Is there a fence or barrier around the household's land?	0=No 1=Yes 2=I don't know 3=I refuse to respond	(code)
L4. Are you confident in the truthfulness of this respondent's answers?	0=No 1=Yes 2=I don't know 3=I refuse to respond	(code)
L5. If somewhat or not confident, please explain why.	(text)	

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